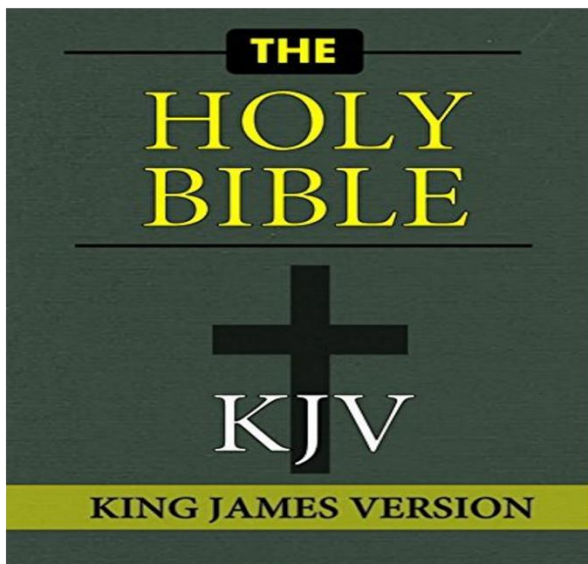


## PRO-GAY THEOLOGY VS CHRISTIANITY

PRO GAY THEOLOGY vs CHRISTIAN THEOLOGY



REASON & FAITH APOLOGETICS: vincent Smith

# **PRO-GAY THEOLOGY VS CHRISTIANITY**

## **AGAINST QUEEN JAMES HERESY & GAY THEOLOGY of LGBT REVISIONIST: REASON & FAITH APOLOGETICS Author. Vincent Smith**

No part of this publication may be reproduced in whole or in part, or stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the permission of the publisher.

For information regarding permission, write to

Permissions Department, Vincent Smith  
13 Draytons Close,  
Boulevard Road,  
Enterprise  
Christ Church  
Barbados

Copyright © 2019 by Vincent Smith  
All rights reserved.

**Smith, Vincent. Boulevard Road, Enterprise, Christ  
Church.  
Barbados. VinCher Publishing. 2019.**

REASON & FAITH APOLOGETICS: vincent Smith

# PRO-GAY THEOLOGY VS CHRISTIANITY

## PRO GAY THEOLOGY vs CHRISTIAN THEOLOGY

### Galatians 1:6

**Gal 1:6** I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are following a different gospel –

**Gal 1:7** not that there really is another gospel, but there are some who are disturbing you and wanting to distort the gospel of Christ.

**Gal 1:8** But even if we (or an angel from heaven) should preach a gospel contrary to the one we preached to you, let him be condemned to hell!

**Gal 1:9** As we have said before, and now I say again, if any one is preaching to you a gospel contrary to what you received, let him be condemned to hell!

**Matthew 15:14**, "And if the blind lead the blind, both will fall into a ditch."

## PRO-GAY THEOLOGY VS CHRISTIANITY

**They have revised the Bible and produced Queen James Bible. There are 3 options they give the Christians.**

1. Keep the **Bible** but **reinterpret** it so you are affirming homosexuality.
2. Change the bible i.e. **rewrite** the **Bible**.
3. Acquiescence: Keep the bible but: **be silent** on **LGBT issues**.

Captured in this book are some of their theological positions and their changes of the scriptures. Provided are some answers to these scriptures that they wrestle with. Along the way you will also discover that there are no Bible passages that affirms homosexuality or all sexual marriage. I can assure you that you will not find one “gay” affirming passage. As we thoroughly work through these passages you will see the errors, the denial and the strong pattern of perversion employed in order to imagine a passage is a gay affirming passage. On the other hand you will also discover that there many scriptures that are anti-homosexuality. The pattern of perversion that emerged is as a result of hardened sinful hearts. Throughout the New Testament

REASON & FAITH APOLOGETICS: vincent Smith

## **PRO-GAY THEOLOGY VS CHRISTIANITY**

including the Gospels, i.e. Jesus Himself leaves no room for doubt. His strong affirmations of heterosexuality clearly excludes homosexuality. There is absolutely no space left in God's intended design and even in the corrupt world for the homosexual lifestyle. The corrupt world did not cause God to change His mind since His original design for sex and sexuality.

Going forward there will be a strict question and answer approach. To avoid the fluff and get to the bare bones of the matter.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 1

The first accusation is brought against Jesus Himself.

**[1]. Jesus is Gay. Jesus walked around with 12 men and John leaned on him (Jn 13:23).**

**Answer:** (1) If Jesus is a member of the Trinity then it means God is homosexual yet the **only** sexual design God made was heterosexual ([Gen 2:22-24](#), [Gen 1:26](#)) while condemning homosexuality ([Gen 19](#)., [Lev 18:22](#) & [Lev 20:13](#)).

(20) An openly gay Jesus would lose his disciples immediately, undergo stoning from the Jews and face open condemnation from God according to God's word and the law. Jesus lived in the Old Testament period under the Old Law. There isn't one condemnation of the so-called homosexuality of Jesus by the Pharisees, Sadducees, Disciples or not one single member of the Jewish community, thereby strongly suggesting there were none to mention and condemn.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 2

### **[2]. Johnathan was homosexual 1 Sam 18:1.**

**Answer:** He said he loved David like his **own self**. Does this mean Johnathan loved himself sexually? Of course not. Only a **sexually driven, perverted mind** will see this as sexual. Clearly Johnathan's mind was not thinking of sex. He truly understood God's law of loving other's as you would love yourself.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 3

### [3]. David was homosexual.

**Answer:** in [2Sam 1:26](#) | *grieve over you, my brother Jonathan! You were very dear to me. Your love was more special to me than the love of women.*

David spoke publicly and highly of his best friend who was dead. He said that his best friend's love surpassed that of a woman.

- 1) The word Love was innocently used in those times to describe relationships between, family and friends without perverted meaning.
- 2) In the opening remarks David referred to Johnathan as brother not lover. This provides the context for the rest of the statement. Therefore the word love is used in the context of brother (brotherly love).
- 3) David is describing a bond between men where one will die for another's best friend and he said this love was greater than the love of his relationship with a woman.

REASON & FAITH APOLOGETICS: vincent Smith



## PRO-GAY THEOLOGY VS CHRISTIANITY

Friendship bonds last for a lifetime when compared to a sexual relationship of any kind is fleeting. However, David can only speak of his experience.

But the bond forged by two soldiers on a battlefield where day after day one saves another's life can develop bonds for life that David may never experience in his personal relationships/ marriage.

David's loving bond was a lifelong bond between two men. David and Johnathan had a brotherhood relationship that started when Johnathan was overwhelmed with David's **faith** in God (not his body) in the battle against Goliath and the Philistine army.

- 4) David could not stand before the congregation of Israelites and declare he was homosexual, for he would have lost all respect from the Priest and people for he would have been stoned immediately in an extremely zealous/strict religious culture. In fact, the Bible does not mention one dissenting or disapproving voice, which clearly shows there was nothing offensive to the law and culture of the Israelites. His

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

statement was understood as in keeping with the word of God.

I repeat, only the **perverted, overly sexed mind** of homosexuals cannot accept that the brotherly bond of men can be very strong and intimate without sex or sensualness so gays say they had to be sexually involved or they were lovers because of the words **love** and woman.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 4

### **[4]. Ruth & Naomi were lesbians (ruth 1:16)**

*...And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:...*

**Answer:** Here comes the controversial passage.

[1] If you told your mother, you will not separate from her but return home with her would anyone think this is a sexual comment of course not. The LGBT has a problem with this statement and two women living in the same house. Can two women have a relationship without sexual intercourse?

**Yes,** all of the time, this is nothing new.

**Ruth 1:12** *Go back home, my daughters! For I am too old to get married again. Even if I thought that there was hope that I could get married tonight and conceive sons,*

**Ruth 1:13** *surely you would not want to wait until they were old enough to marry! Surely you would not remain unmarried all that time! No, my daughters, you must not return with me. For my intense suffering is too much for you to bear. For the LORD is afflicting me!"*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

[2] We clearly see from the text, Naomi explaining there is no future for the two daughters (in-law) without a man (husband). The key to their future was a **man/male (not a female)**. Then from the time the two adventured forward Naomi the mother focused every effort to find her adopted daughter a man (**husband**).

Again, I repeat, only a hyper sexed person like the LGBT will read sex into it.

The issue God has with homosexuality is that it's two men or two women who kiss, pet or sexual intercourse with each other. When the LGBT wrongly insinuate that Naomi and Ruth had a sexual affair. This is not only a lie but the mind of the Homosexual who can only see sex is sick and sinful. **God's issue is with the sexual desire for the same sex.**

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 5

**[5]. Sodom & Gomorrah judgement. Gen 19: QJV says God did not punish them for homosexuality but rape.**

### **Answer:**

[1] The Sodomites refused to rape Lot's daughters, this is proof it was not just a case of rape or sex for they would gladly rape two virgins (note: *lot's daughters were married Genesis 19:12-15 but had not intercourse*). This rejection of the young women showed they wanted a particular type of sex, i.e. sex, not with females but specifically with males. (note: *In the Benjimites city the almost exact same thing happened Judges 19:22-25*). There was a clear preference for the body. In both events they wanted to indoctrinate the men (strangers) into their homosexual traditions/practices and by extension, their way of thinking.

[2] There are two reports on why Sodom and Gomorrah were destroyed. Ezekiel reported some of the reasons & Jude gave the other reasons. The Homosexual theologians only quote Ezekiel  
REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

because it does not point to sexual sin. Lets compare both Jude and Ezekiel's reports.

a. **Jude 1:7** *Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication [(ἐκπορνεύω **ekporneuo** (ek-por-nev'-ō) **v.to be utterly unchaste.**], and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.*

Jude mentions two reasons for the destruction of Sodom and Gomorrah and both had to do with **sex**. Fornication is made from two words **ek** and **pornevo**. **The word πορνεύω porneuo (por-nev'-ō) v. 1. to act the prostitute. 2. (literally) indulge unlawful lust.** The phrase **strange flesh** is two separate words ἕτερος **heteros (he'-te-ros) adj. (an-, the) other or different** and σάρξ **sarx (sarx') n. 1. flesh** (as stripped of the skin). This refers to flesh other than human which could be animal flesh.

b. **Ez 16:49-50** said, *“pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy”.<sup>50</sup> And they were haughty, and committed abomination.*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

Clearly to avoid close scrutiny the LGBT theologians only quote Ezekiel. Sexual sin was undeniably part of the reason the cities were destroyed. All of the sexual sins were not made known to us but as we saw earlier the type of sexual evil that was practiced in the cities is enough evidence of sexual sin. In fact, only one sexual sin is needed to violate God's laws even if it was heterosexual sin it will still be a violation of God's laws. **Gen 2:24** *Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.* The law does not say man to his husband but that a man, meaning all men thereafter Adam, shall marry a woman (wife).

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 6

### **[6] Sodom and Gomorrah Men don't mean men. Gen 19:**

LGBT Bible revisionists defense: ...The text of the story tells us that "the men of Sodom, both young and old, **all the people to the last man**" (vs. 4) gathered at Lot's door and demanded that his guests be brought out to them. This language is important because **it makes clear that the group at Lot's door was comprised of either all the people of the city (men and women) or, at a minimum, all the males of the city, both boys and men.** This is a telling fact. ...If the Scripture text had told us that "certain men of Sodom" or even "many men of Sodom" gathered at the door, we might then surmise that the men at the door could have been motivated by homosexual desire....

**Answer: (Gen 19:4 [KJV])** *But before they lay down, the **men** of the city, even the **men** of Sodom, compassed (cabab) the house round, both old and*



## PRO-GAY THEOLOGY VS CHRISTIANITY

*young, all the people (am) from every quarter (qatseh):*

### **ALL PEOPLE?:**

The LGBT revisionists argued that “all people” in **Gen 19:4** means all human beings including females so this was not a male gang, wanting homosexual sex. Incorrect! There is no word for ‘all’ in the Hebrew text here only a Hebrew word for ‘people’. Read what the word means- the H5971 אָמ׃am (am) n-m. 1. a people (as a congregated unit). 2. (specifically) a tribe (as those of Israel). 3. (hence, collectively) troops or attendants. 4. (figuratively) a flock. It is clear the meaning of scripture should be understood in the following way, there was a collection or congregation of men from every quarter/corner of Sodom.

Even if the whole town was present does not mean the women took part in the act. It may mean they spectated. This seemed to be a common feature and would be a grand spectacle or entertainment for this immoral town, drawing people from all around.

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

### MEN & WOMEN?

It is contended that the word men The use of the word 'enowsh' translated as 'men' in genesis scripture etymology, H582 עֲנוֹשׁ 'enowsh (en-oshe') n-m. עֲנוֹשׁ 'enowsh (en-oshe') [plural] 1. (properly) a mortal (and thus differing from the more dignified H120). 2. (hence) a man in general (singly or collectively).

Lets look at the meaning of the word **men** in use in the book of Genesis. The word Adam is translated men which can be singular male or human (male and female)H120 אָדָם 'adam (aw-dawm') n-m. ruddy i.e. a human being (an individual or the species, mankind, etc). We see in **Gen 6:1** Adam may mean in general human (male and Female or only male) or specific male. But from Gen 6:4 onward the writer only uses the word ENOWSH consistently to mean male gender **Gen 6:4** “which *were* of old, men of renown” uses enowsh to represent powerful male warriors. **Gen 12:20** And “*Pharaoh commanded his men* “[Enowsh -meaning male (soldiers)]. **Gen 13:13** “*But the men of Sodom were wicked and sinners before the LORD exceedingly*”- Enowsh -meaning male. **Gen 14:24** *and the portion of the men which went with me.* **Gen 17:23** *every male among the men*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

*of Abraham's house; and circumcised the flesh of their foreskin...*(only men were circumcised) **Gen 17:27** *all the men of his house, ...were circumcised...*(only men were circumcised) **Gen 18:2** *three men (angels) stood by him: and when he saw them, he ran to meet them...* so when the writer gets to Gen 19: we see the clear use of the same word enowsh used to mean male gender so the reader cannot misinterpret what the writer is saying. **Gen 19:4** *But before they (angels) lay down, the **men** of the city, even the **men** of Sodom, compassed the house round, both old and young, all the people from every quarter:* **Gen 19:5** *And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.* It is impossible to be confused which gender he is speaking of. There were no women in this gang rape.

### Sodom & Gomorrah –[Part 2]

The people of Sodom wanted to abuse the men because they hated them. *“And it is this motivation, not homosexual desire, which stands behind the sin of Sodom. Perhaps the men of that*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

*city feared the two angelic strangers were spies”.*  
[1] quoted from, ‘The children are free’.

Firstly, what motivates the writers to say the men were hated or that they were spies? There is absolutely nothing within the chapter of **Gen 19** that indicated or implied any of these conjectures. Notice their use of the speculative word “perhaps” that betrays them. Either they were hated because they were spies or not. We cannot speculate what was the relationship. Therefore, they cannot advance it as truth and if their intent is to make homosexual practitioners believe it is true then it is a lie and the goal is to deceive the reader. The trail of lies and deceit manifests itself throughout, the book.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 7

**[7] Jesus never condemned homosexuality.**

**Answers:**

**(1)** Jesus is the word, the word is a member of the Trinity, the Trinity is the God head, God is unified in nature, purpose, thought, word and deed and speaks as one God. Since Jesus is a member of the Trinity (God), Jesus / God unified in speech, spoke to the Jews Old Testament where he designed marriage & condemned homosexuality as recorded in [Gen 1:26-28](#); where he created male and female; [Gen 2:24](#); [Lev 18:22 & 20:13](#); [Gen 19](#): and affirmed his position in [Matt 19:5](#).

We would have to assume that in the New Testament Jesus' views remained the same until proven otherwise. Therefore, the burden of proof is not on the Christian but on the person who practice homosexuality, and the Pro-gay theologians to prove Jesus changed his views or the Father's view which is His also. If the Trinity is in disagreement all heaven will break loose.

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

**Matt 19:4** And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female, **5** And said, **For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?**

**(2) Jesus on Homosexual Marriage-** What's in existence before the incarnation during Christ's presence on earth and after He left earth. Since Jesus is a member of the Trinity He's omniscient and He knew this very well. So, when He spoke of marriage it was intentional that He chose to speak of only one type of the two marriages (hetero and homosexual) that existed since the world began and during His time for which He was very familiar. He spoke intentionally, leaving out the other type of marriage. God is consistent and He recognizes only one type of marriage. Not the fake ones. This was a perfect opportunity to declare homosexuality as a recognised marriage but He leave it out and identified the only recognised one from the beginning, heterosexuality.

## PRO-GAY THEOLOGY VS CHRISTIANITY

### Did Jesus defend homosexual marriage?

Jesus knew they were a small percentage of the world who were homosexual. If they were born that way or created that way or it was God's design, then here was his chance to rescue even them from their oppressors and haters and deliver this minority group. Oops he did not. Why? He would have to save them from himself.

There was a discussion over marriage and instead of choosing sides Jesus took them to the scriptures, to the origin of marriage. **Gen 2:22** *Then the LORD God made a woman from the part he had taken out of the man, and he brought her to the man.* **Gen 2:23** *Then the man said, "This one at last is bone of my bones and flesh of my flesh; this one will be called 'woman,' for she was taken out of man."* **Gen 2:24** *That is why a man leaves his father and mother and unites with his wife, and they become a new family.*

Likewise, if Jesus was here today among the many debates on this issue. He would take us to **Gen 2:22-24**. The marriage that adheres to this teaching would be correct.

### **(3) Jesus, Holy Spirit of God killed homosexuality**

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

The homosexual behaviour ([Rom 1](#)) that was practiced comes to an end ([1 cor 6:9](#)) when you are washed, sanctified and justified in the name of Jesus. the **Holy Spirit is what puts it to death not Paul** or any Christian. Here is the continued condemnation of homosexuality by God in the New Testament for those who say it was not addressed by God.

**(4) The socio-politico-religio-cultural context** – did not permit for homosexuality to be conversation piece at the home table, in public, in the temple, and no one would dare ask Jesus the question. The answer was obvious and the stoning response to homosexuality contained any discussions. So you won't see it in Jesus' sermons.

**(5) Jesus' apparent silence?**

Homosexuals argue that Jesus never said anything about homosexuality as if to suggest that this is some kind of approval. This is a logical fallacy. It's the same argument that says Jesus never said anything about rape therefore he approved it.

**(6) Jesus said sexual immorality defiles a person.** Also, [Matt 15:19](#) Jesus said sexual immorality

REASON & FAITH APOLOGETICS: vincent Smith



## PRO-GAY THEOLOGY VS CHRISTIANITY

which includes homosexuality defiles a person. (18

*But those things which proceed out of the mouth come forth from the heart; and they **defile** the man.*

*19 For out of the heart proceed evil thoughts, murders, adulteries, **sexually immoral**, thefts, false witness, blasphemies: 20 These are the things which **defile** a man: but to eat with unwashen hands defileth not a man.*

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 8

**[8] 1 Tim 1:10** said men defiled with men would not get to heaven but QJV deleted “defiled”.

*1Tim 1:10 sexually immoral people, practicing homosexuals, kidnappers, liars, perjurers – in fact, for any who live contrary to sound teaching.*

**Answer:** They have no response for this, so they deleted God’s word. There is no special context for them to put it in e.g.

homosexual-**sacrificial** sex,

homosexual-**pederasty**,

homosexual-**pedophilia**,

homosexual-**prostitution**,

homosexual-**politics**,

homosexual-**rape**,

homosexual-**incest**,

homosexual-**fornication**,

homosexual-**adultery** etc.

Why did they delete it, certainly it speaks to plain and simple man to man sex without all of these suffixes or motives, **without special conditions**.

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

They try to add all these suffixes to homosexuality **to say it is situational sex** and God only condemns homosexuality when practiced under certain sinful circumstances, but not when it is practiced in love i.e., homosexual-**love**.

This is false. God does not care for the situation, **man to man** (homosexuality) **is wrong** especially as seen in **Rom 1: 26-27**. **It does not depend on the circumstances or context or motive**. None of these will validate their sin. A loving homosexual relationship is still sin, don't matter how spiritual and kind the person are.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 9

What does “against nature” mean?

**[9] Rom 1:26-27 ... 26 women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly.**

**Answer:** [QJV-Queen James Version] they claim they don't know what “**against nature**”/unnatural means even though a clear context is given.

Let's examine the context that we may help all who can claim to understand all other context but suddenly can't follow context.

*For this reason God gave them over to dishonorable passions (pathē πάθη passions/ longing/desire) (root word πάθω patho means sensation).*

*For their women change the natural ([φυσικός phusikos meaning physical= physical sensations) for that which is **against nature** (the physical) 27*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

*and likewise (the men did the same thing) the men also abandoned natural [φυσικός phusikos meaning physical] relations with women and were inflamed in their passions [longing/desire] for one another [other men]". Men committed shameless acts with men and received in themselves the due penalty for their error.* Physical here means biological. They both abandoned the type of biological sex they were designed for.

2. Physical relations- These are not political, spiritual, financial, religious, sex with minors nor social class relationships. These are **physical** relationships that involved physical or biochemical sensations **between man and woman** (opposite sex-heterosexuality) that were **being expressed** towards the **same sex** (homosexuality). Paul wrote in argument form using logic.

What exactly was the unnatural (against nature) act of women in **vs 26**? First take a look at **vs 27**, it tells us what it was. It said that the men in vs 27 were doing the same thing as the women in vs 26 so what was it the women did? If we know what the women did then we know what the men did and therefore why God gave them up.

**Premise 1:** the women were homosexual,

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

**premise 2:** the men were homosexual.

**Conclusion:** God gave them over because of homosexuality.

The context in which we find the text ‘unnatural, men abandoning women for men, men committing shameless acts with men and vile passions, all describe what is called in the modern era homosexuality an unnatural sexual act. Paul’s claim that homosexuality is one reason why God “gave them over” is very clear.

1. Pederasty-homosexuals claim it was pederasty. Also, Romans 1 is not about Pederasty. (*Greek & Roman men kept young slave boys for sex*). Paul said the men were doing what the women were doing. Since the women were not engaged in Pederasty he was not speaking of Pederasty.
2. God’s views unchanged- If 2000 years ago God’s stance on homosexuality had changed Paul would have preached the new position but his condemnation of it means it remained long after Jesus ascended into heaven.

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

**Rom 1:26-27** [part 2] The QJV changed the verse and added words. It reads, *“Their women did change their natural use into that which is against nature: And likewise also the men, left of the natural use of the woman, burned in ritual lust, one toward another, men with men working that which is pagan and unseemly. For this cause God gave the idolaters up unto vile affections, receiving in themselves that recompense of their error which was meet.” QJV*

What is a ritual. Ceremonies practiced as a service to the divine. What is pagan. Almost every religion classifies those outside of their own beliefs as pagan. What is an idolater. Someone who worship man-made objects as Gods. I have already proven this is not the case but let's investigate some more. The Holy Bible (not QJV) goes on to say, *“**29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, **disobedient to parents,** **31** Without*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

*understanding, covenant breakers, without natural affection, implacable, unmerciful:*” We will have to include “back biters” and “disobedient to parents” as forms of idol worship.



# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 10

**[10]. 1 Corinthians 6:9:** [QJV -Queen James Version] claims that the word *effeminate* is unrelated to how the word is used today; rather, it means “morally weak.” The word *effeminate* is also changed to *morally weak* and the words, “Abusers of themselves with mankind ” is changed to *promiscuous*.

**Answer:** The Greek word for “soft” is translated as “effeminate”; that is, a “soft, womanly man.”

**Can homosexuals change. 1 co 6:11** “*and such were some of you. The Holy Spirit power helped homosexuals to change*”.

According to QJV **1 cor 6:9** “the male who has many beds,” was an expression referring to men who are promiscuous. **Answer:** the Greek says “nor “**malakos**” nor “**arsenokoites**”. The Greek word *arsenokoites* translated here as “abusers of themselves with mankind,” *Arsenokoitai* is a Greek combined form of two words. **Arsen** correctly transliterated **male** and **Koite** (κοίτη) correctly translated **bed, lying or cohabitation**, hence when

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

the two words are combined, they mean, **men lying or in bed with men**. Now homosexuals argue that it refers to those men who used their political power to force other men to have sex. Men lying with men for power, love, marriage, lust, prostitution, Pederasty, sacrifice, rape, dominance or cowardice are not the issue. The motive for lying with men does not matter it is this act of lying with a man that is a sin as pointed out in **1 Tim 1**.

### **Changing the word to promiscuous**

This is clever because it means people who have indiscriminate or casual transient affairs. The person who practices homosexuality does not see their sin being a gender/male to male, female to female issue but casual sexual behaviour. Therefore, they can continue homosexuality once they are faithful to one partner.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 11

**[11]** Instead of **Leviticus 18:21** reading “*Thou shall not lie with mankind as with womankind: it is abomination,*” it now reads, “*Thou shalt not lie with mankind as with womankind in the temple of Molech: it is an abomination.*” QJV

That change insinuates that homosexuality began as a pagan practice, and is only prohibited when sexual acts are performed while practicing paganism.

They clearly took the topic of Molech from verse 21 and inserted it in verse 22. To use this logic, bestiality, adultery, or incest would not be a sin unless it was done in a pagan temple. This manipulation of Scripture is wicked.

The Molech verses are clearly separated from the other verses. Here they try to say that sacrificial sex (Priest with the males) was the issue not loving homosexuality. So, they condemn sacrificial sex but hold up all other (intimate /love) sex. Vs 13 had nothing to do with Molech. It is clearly a different and unique crime or sin that stands on its own and is not judged within the context of Molech at all. Lying  
REASON & FAITH APOLOGETICS: vincent Smith

## **PRO-GAY THEOLOGY VS CHRISTIANITY**

with a man is wrong and condemned even if you put the word love in front of it. Even if you put the words temple, Molech, intimate, sanctified, marriage in front or attached to it. The sin is the two same sexes being involved, not the context, not the tiles, not the location or culture. It's the male to male and female to female.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 12

**[12] Paul mislead people with his own doctrine and condemnation of homosexuality. [2Pet3:16](#)**

**Answer:** Here is what the Apostle Peter said of Paul. **2Pet 3:16** *"speaking of these things in all his letters. Some things in these letters are hard to understand, things the ignorant and unstable twist to their own destruction, as they also do to the rest of the scriptures"*. It is understood that Paul's letters are compared with Old Testament scriptures which are the inspired word of God. **Then these are not Paul's perversions but the Holy Spirit writing through Paul.** Paul is known to say when he not the Holy Spirit is giving his opinion on a topic and he has never said the condemnation of homosexuality was an opinion.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 13

### **[12] Eunuch means homosexual. Mat 19: 11-12**

Jesus said that divorce was never in God's plan for marriage because the two people he married were perfect. but since the fall and sin entered into the marriage then permission has been given by God for divorce. However, you can't get a divorce for everything only this one thing which is sex with someone other than your mate. Why is this cause for a divorce? because the woman sinned against her body which is also your body. It is no longer her body but yours because the two of you are one flesh. So, you can divorce because sin has been brought into the union. To God the marriage has become foul with sin and the union of two is now three so the union is now corrupted. So, the man can separate himself from that sin by divorce. The Holiness and the righteousness of marriage has been corrupted with sin. Not just you woman but your marriage has been corrupted.

## PRO-GAY THEOLOGY VS CHRISTIANITY

In the covenant of marriage they lived unselfishly for each other, they give up their own desires for each other as long as they lived.

Now what does the Eunuch have to do with marriage union. Absolutely nothing. Jesus only mentions it because of the disciple's comment. The disciple could not handle the limited options Jesus said the husband have. The disciple said live a single life you will be better off.

Jesus responds to this dismissal of his teaching by the apostle and said, you are not the only one, a lot of people cannot handle this teaching except those who have this gift from God. Marriage is a gift from God. Not everyone can handle this lifetime commitment I spoke of. So only those persons who have been given the gift of marriage can handle the commitment. So those men who avoid marriage are called Eunuchs.

Then he said there are 3 types of Eunuchs Some that are born some are castrated by men and some voluntarily become Eunuchs so that they may enter the Kingdom of heaven. the most interesting one of these is the last one. who does that - voluntarily become a unit for the Kingdom? in **1 Corinthians**

REASON & FAITH APOLOGETICS: vincent Smith

## **PRO-GAY THEOLOGY VS CHRISTIANITY**

**7:7** Paul said that he did it and he wish others could live alone and avoid marriage like him but it is a gift from God and there are some that can handle marriage because it is a gift to them to do so.



# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 14

### **More questions about LGBT and the Bible**

#### **BUT WHAT ABOUT LOVE?**

*“It’s two men in love it can’t be wrong for God is love”.*

If a 50yr old man says he is in love with a 4-year-old child does this make a perverted thing like Pedophilia, a good thing? (This is not a slippery slope answer or logical fallacy here). Does the word love justify or qualify an action as good? Just because the homosexual uses the word love does not make it right. Morality (good and evil) is not determined by language i.e. the use of the word love. Our morality is determined by God’s expressed meaning. What God said it is not what we make it. A man determined by God is allowed to love a child but this love cannot be derived from the bases of sex or lust. This is a perversion of love. Having sex with

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

the child incurs God's wrath. The sinner argues that to escape God's wrath all one needs to do is add the word love to the heinous sin and voila` it has been made good by man though it remains evil by God. Clearly this is an act of self-deception and deception of others in order that they may have a clear conscience to remove the guilt of their sin. But clearly the condemnation of God has not been removed and acting the fool is not a ticket out of hell. You have been fooled and the sooner you come to that realization the sooner you can repent and seek God's mercy and grace. This is the only way to escape hell.

**Homosexuality is a sin even if there was human "love".**

Homosexuality displeases God. Coming together is an act and union **1 Cor 6:15** and the union is reserved for men & women in a lifetime union. Some older homosexuals argue that they marry for company not sex. The union is based on physical attraction even if they are too old to have sex. These elderly unions involve kissing and cuddling. It is not absolutely devoid of sexual attraction for the other. Parts not  
REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

functioning does not negate this fact. We must see the real argument of the persons practicing homosexuality which is that the word love is used as a suffix, as in homosexual-love and this makes it right. Wrong! They are saying that there is this one condition that makes homosexuality right and that is love. No, you can sin and love the sin and the person you are sinning with, but it is still sin even if the word love is added to it.

### **Emotions do not purify sins.**

This love argument does not improve their position it simply moved them from being sinners, to sinners who are in love with sinning. Instead of justifying their argument they make it worse. They have cemented themselves deeper are in serious danger of Hell. **Rom 2:2** *But we are sure that the judgment of God is according to truth against them which commit such things.* **Rom 2:5** *But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;* **Rom 2:8** *But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,* **Rom 2:9**  
REASON & FAITH APOLOGETICS: vincent Smith

## **PRO-GAY THEOLOGY VS CHRISTIANITY**

*Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;*

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 15

### **Will homosexuals go to hell?**

**Answer:** There is no such thing as a homosexual person. This term was assigned to people by Sigmund Freud. Homosexuality is a behaviour not a person. You are a person who practices homosexuality. Hell awaits ALL who practice sin. Since homosexual practice is a sin, then yes. All repentant people are saved that includes those who practice homosexuality. Even the practicing heterosexual who sin must repent or go to Hell.

# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 16

### What about Adam and Eve:

*(Gen 2:23-24 Then the Adam (a single being that represented humanity) said, “This one at last is bone of my bones and flesh of my flesh; this one will be called ‘woman’ (Issah),’ for she was taken out of man (Ish).”<sup>24</sup> [NET2]) That is why a man (Ish) leaves his father and mother and unites with his wife (woman-Issah), and they (or the two) become a new family.*

**Answer:** Adam was **gender undifferentiated** but at the creation of Eve, now he becomes gender differentiated (Ish) from the woman (Issah) because there is a new gender on the block. There is a gender spectrum of only two genders, man and woman there is nothing in between. One flesh can be split into two sexes, this forms the bases for the statement the Bible made, that two (sexes) can become one flesh. In Gen 2:18 God said Adam was lonely ...<sup>18</sup> *The LORD God said, “It is not good*

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

*for the man to be alone.<sup>56</sup> I will make a companion<sup>57</sup> for him who corresponds to him....*

**20** *And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him...* No animal was if there was an animal suitable for fulfilling Adam God would have given it to Adam. Since there were none (we learnt that humans and animals are not compatible) he created a human. Therefore, we should not endorse bestiality. Humans shall only have humans for full companionship including sex. Since there was nothing existing even in the animal kingdom that could fulfill man God had to create/form another human. This also means there were no women already existing for God to choose from, i.e. no preAdamic or coAdamic race as some in man-made creation theories (e.g. Gap theory or progressive evolution) may suppose. In God's wisdom, another Adam (male) would not be suitable either or in the best wisdom of God He would have provided what was best for Adam, a male. It is clear this was not in the wisdom of God. We can see what God thought would fulfill Adam, an opposite sex not the

REASON & FAITH APOLOGETICS: vincent Smith

## **PRO-GAY THEOLOGY VS CHRISTIANITY**

same sex. A male is only suitable in the foolish counsel of man not in the wise counsel of God. We can argue that male for male or female for female (homosexuality) is foolish and anti-God.



# PRO-GAY THEOLOGY VS CHRISTIANITY

## CHAPTER 17

**You can't be a practicing homosexual and a Christian too.**

**Answer:** we just saw how unwise this is but let's look further into scripture. **Rom 1: 32** *Although they fully know God's righteous decree that those who practice such things deserve to die, they not only do them but also approve of those who practice them.*

G4238 **πράσσω prasso** (pras'-sō) *v.* Correctly means **practice**. Those who practice these things and those who do them. Homosexuality is an act or behaviour not an identity. So, the condemnation of Romans comes to those who not only practice but encourage the practice.

**1 cor 6:9** ἦτε **ete** (ee'-te) means **were**, not **is** or **are**. So, their homosexual behaviour had stop. It did so by the power of God, His **Holy Spirit** in them. Only through submission of the Holy Spirit can it be said that you **once were**. Otherwise, struggle after struggle with the flesh may consume and overcome you, but glory to those who overcome.

REASON & FAITH APOLOGETICS: vincent Smith

## PRO-GAY THEOLOGY VS CHRISTIANITY

So, this homosexual behaviour -see Romans [**Rom 1:26-27**] -*26 For this reason God gave them over to dishonorable passions. For their women exchanged the natural sexual relations for unnatural ones, Rom 1:27 and likewise the men also abandoned natural relations with women and were inflamed in their passions for one another. Men committed shameless acts with men and received in themselves the due penalty for their error*].

that was practiced came to an end- see Corinthians [**1 cor 6:9&11** *Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived! The sexually immoral, idolaters, adulterers, passive homosexual partners, practicing homosexuals,*

**1Cor 6:11** *And such were some of you: but ye are **washed**, but ye are **sanctified**, but ye are **justified** in the **name of the Lord Jesus, and by the Spirit** of our God.]*

when you are washed, sanctified and justified in the name of Jesus. The Holy Spirit is what puts it to death not Paul or any Christian. We see God condemning homosexuality in scripture [New Testament] for those who say it was not addressed by God. Only Jesus can help us all. Therefore, according to the scriptures, homosexuality is a past event and not found in the lives of the believer.

REASON & FAITH APOLOGETICS: vincent Smith

# **PRO-GAY THEOLOGY VS CHRISTIANITY**

## Citations

[1] The Children Are Free: Reexamining the Biblical Evidence on Same-sex Relationships.

Queen James Version